

National Police Force

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revolution" would be necessary to induce the people to agree to such a system.

So, a "race problem" was created, to focus national attention on local problems (indeed, to focus international attention on local problems). In addition, local and State Police were so restricted and handicapped by Court decisions that normal law enforcement became impossible. Police literally find it impossible to maintain law and order, everywhere in the country. They can arrest thieves and murderers and rapists, but they seldom see convictions; and when convictions are secured, the criminals are soon released on some technicality or other (this is particularly true of convicted Communists and murderers). Whenever a Police Department works too hard at its appointed tasks, then come charges of brutality, or corruption, or bribe-taking. In Metropolitan areas, citizens are now afraid to cooperate with the Police, fearing personal reprisal if they assist in maintaining law and order.

The Planners have, viciously and inhumanly, "created the emergency."

Now comes the time to present the Plan (by way of such as Hubert Horatio Humphrey and William S. White).

Later, given time for further propaganda, agitation, education and popularization, the "consensus" will demand a national police force.

The New Concept of Crime

If, in the manner of the chess player, we look beyond the next move, we will see that the creation of a national police is not an end in itself. The real purpose is to create an entirely new concept of crime.

In the traditional Christian and American sense, crime is defined generally as an offense against society or against fellow man. Such crime is punishable according to prescribed and accepted law. This is what is known as justice, in which the tempering quality of mercy often plays a part. With man as with God: there can be no mercy unless there first exists justice; and there can be no justice unless there first exists law.

But the "humanitarian" concept is entirely of a different order. Under this concept, crime is not one man's offense against society, but is society's offense against one man!

This is the basis of all this clap-trap about a man being the victim of his environment, or of ignorance, or of poverty, etc. Society is guilty of the crime, not the man who committed it.

And this leads to the second premise: if society committed the crime, then the individual cannot be punished, he must be healed. He is not a criminal, he is psychologically sick.

Under this humanitarian concept, crime is no longer crime, it is some pathological disease. Therefore the person must not be punished, he must be cured.

According to this humanitarian theory, to punish a man because he deserves it, is mere revenge, and therefore barbarous and inhuman. Instead of being punished, he must be given therapeutic treatment. It sounds very wonderful at first reading (as do all of Satan's theories).

But at the point where treatment replaces punishment, this is the point where the psycho-politician must replace the judge and the jury!

Who will be qualified to determine sentences when sentences are no longer held to be punishment for a specific violation of a specific law? If it is to be a "cure" and not a punishment, then only an expert "penologist" can fix the healing method to be used, and only an expert psychotherapist can determine how long it will take to cure the subject. Crime and punishment, justice and mercy, have been taken out of the hands of the jury of peers and the judge, and have been handed over to an elite group of phony Freudian experts who will prescribe "cures."



Arthur Sylvester

As Assistant Secretary of Defense, Arthur Sylvester, former newspaper columnist, stated that the government had the right to lie to save itself.

As one Christian writer remarked:

"The humanitarian theory, then, removes sentences from the hands of jurists whom the public conscience is entitled to criticize, and places them in the hands of technical experts whose special sciences do not even employ such categories as rights or justice . . ."

But, remember, this "cure" of criminals is to be compulsory, and only the "experts" can tell how long it will take, or what the "criminal" must suffer, before he is pronounced "cured."

The first result of this humanitarian theory is, therefore, to substitute for a definite sentence, an indefinite sentence terminable only by the word of these "experts" — and these "experts" are not experts in moral theology nor even in the law of nature!

It works out like this: Experts will determine what constitutes crime (or pathological illness), experts will determine the punishment (or cure), — and those once solid Christian and American foundation stones called Law, Justice, and Mercy, will disappear forever. Eventually — as has already occurred in Russia and other totalitarian countries — the only "crime" will be a crime against the State; all other things will be diagnosed as "disease" to be "cured" as the "experts" decide.

To be taken without consent or due process from your home and friends; to lose your liberty and your rights (civil or otherwise); to undergo all those assaults on your personality which modern psychotherapy knows how to deliver; to be remade after some pattern of "normality" hatched in a Viennese laboratory to which you have professed no allegiance; to know that this "cure" will never end until you grow wise to cheat them, or until they have destroyed your mind and soul in their hell — this is the new and "humanitarian" concept of law and order.

No wonder they require a National Police Force!

In the final analysis, this new humanitarian theory wants to abolish justice and substitute mercy for it. This means you start being "kind" to people before you have considered their rights, you force "kindness" upon them which they have a right to refuse, "kindnesses" which no one but you will recognize as kindnesses and which the recipient will feel as abominable cruelties. You see, mercy detached from justice grows unmerciful; and justice detached from Law becomes injustice; and Law detached from God becomes lawlessness!

And the key to the accomplishment of all of this Satanic System of so-called justice rests on the establishment of a National Police Force. So, we will be told in a thousand ways that such a thing as a national police is a horrible thing to consider, the Administration will be "against"

it; but, finally, will concede to the demands of the "consensus," and establish a federal police. When Satan appears as a minister of righteousness, he will deceive all but the elect. And the elect will truly find the Camp of the Saints surrounded. But the "Breath of His Mouth" remains a sure salvation to the Saints.

EACH ONE REACH ONE

If you are reading COMMON SENSE for the first time, it might be because some friend paid for a subscription for you, knowing of your interest in the welfare of our beloved America. There might be other friends for whom you might like to do the same favor.

ARE YOU AN ANTISEMITE?

H. W. Courtois, Secretary
KEEP AMERICA COMMITTEE
P. O. Box 3094, Los Angeles 54, Calif.

IF you are a Christian believing in the divinity of Jesus Christ crucified, — **you are a potential antisemite.**

You will be so classified by the leaders of the Anti-Defamation League, which is a branch of the powerful Jewish Order of the B'NAI B'RITH.

IF as an American you believe in and proclaim the unadulterated essence of the Constitution, the sovereignty of the American nation, its independence, freedom and liberty, — **You are an antisemite.**

IF you believe and say that America is a Christian nation, — **You are an antisemite, a dangerous one.**

IF you believe in Patriotism, loyalty to America, if you pledge allegiance to none but the American flag and are devoted to the service of your country, — **You are an antisemite.**

IF you oppose INTERNATIONALISM, COMMUNISM under all its forms, variations, transformations, disguises and masks and trace it every time to its source, — **You are an antisemite.**

IF you show Communism behind Socialism, Fabianism, Zionism, Collectivism, Public ownership, nationalization of the country's natural and industrial resources, — **You are an antisemite.**

IF you voice opposition to the tortures and bloody massacres of Christians, as in Russia, Spain, Mexico, Hungary, Poland, Czecho Slovakia, Armenia, China, Korea — **You are an antisemite.**

IF you decry the monstrous injustice and crimes committed against the Arabs by the Zionist Jewish power in Palestine with the sanction of our present Administration, — **You are an antisemite.**

IF you believe in the need of Christian education of Christian American children and demand that the Bible and the Lord's prayer be re-introduced in all American schools, — **You are an antisemite.**

IF you believe in the protection of children to save them from delinquency and criminality and vehemently oppose the existence and maintenance of "national rings of perversion of young children" as revealed at the trial of the abominable GUZIK case in Phoenix, Arizona, — **You are an antisemite.**

IF you oppose the atheistic, godless educational program of the National Education Association, its dictatorship exercised through the system of Progressive Education, — **You are an antisemite.**

IF in politics, you oppose corruption, bribery, blackmail and the control of the White House, the Administration, Congress, and political parties by the Jewish hierarchy, — **You are an antisemite.**

IF you oppose and expose the Internationalism of the ideologies of WORLD GOVERNMENT, UNITED NATIONS,